

# WHITEMAN PARK INTERNATIONAL PISTOL CLUB INC



## SERVICE STATE CHAMPIONSHIPS **13<sup>TH</sup> & 14<sup>TH</sup> OCTOBER 2018**

### VENUE:

**Whiteman Park International Pistol Club**  
Jules Steiner Drive  
Whiteman Park WA



### PROGRAMME:

<b>SATURDAY</b>	Service Pistol Service 25 Yard
<b>SUNDAY</b>	Service Unrestricted

### ENTRIES TO:

[orgsec@wpipec.asn.au](mailto:orgsec@wpipec.asn.au)

OR if by mail, send to:  
Organising Secretary  
PO Box 1143  
WANGARA WA 6947

### CONTACT

Sandie Knight  
0432 125 029  
[orgsec@wpipec.asn.au](mailto:orgsec@wpipec.asn.au)

### ENTRY FEES

\$15.00 per event  
Bank ANZ BSB 016-080 Acct 3408-29886  
Account Name: Whiteman Park International Pistol Club  
***Include your Name and "SPSC" in comments.***

### CLOSING DATE

**Friday 5<sup>th</sup> October 2018**  
Entries without payment will not be accepted  
**LATE ENTRY FEE – INCURS A \$20.00 PENALTY  
PAYABLE BEFORE ACCEPTANCE OF ENTRY.**

### PISTOL CHECK

From 8am prior to shooting.

### REFRESHMENTS

Drinks, lunch and light snacks will be available throughout the weekend.

### CAMPING

Unfortunately, camping is only permitted at the Whiteman Park shooting complex during the winter months.

[www.wpipec.com](http://www.wpipec.com)